Date: 10 January 2022

**Authorized by:**

**Jaime Nadal**

**UNFPA Representative**

**REQUEST FOR QUOTATION**

**RFQ Nº UNFPA/UKR/RFQ/22/02**

Dear Sir/Madam,

UNFPA hereby solicits a quotation for the equipment‌ for newly created sectors for DV/GBV response in communities and delivery on CPT Kyiv, Ukraine terms:

| **1. Badge camera / LOT 1,  168 pcs** |
| --- |
| Manufacturer | Internationally recognized brand name manufacturer |
| Wi-Fi module | Yes |
| Medium type | Flash memory |
| Image sensor (light cell) | 15 MP CMOS |
| Colour | black |
| Lens | wide angle, 140 degrees |
| Night recording | Yes, 2 LEDs up to 10 metres, with face detection |
| LCD | 2 TFT-LCD high-resolution colour screen |
| Video recording mode | 1920 x 1080P 30 fps, 1440x1080P 30 fps, 1280 x 720P 30 fps, 848 х 480P 30/60 fps |
| Photographing mode | 16 MP with the burst mode support (3 or 5 shoots) |
| Audio recording | AAC2 / WAV |
| Storage card | 128 GB |
| Connectors — audio input | Built-in microphone, AV I/O, HDMI 1.3, USB 2.0 |
| Power supply | built-in, at least 10,000 mAh (Li-ion) |
| Charger | Yes |
| Video format support | At least MOV |
| Operating time | At least 600 minutes of recording |
| One-touch recording | Yes |
| Dust and moisture protection | Yes |
| Password protection | an administrator password is necessary to delete files |
| Pre-recording | up to 30 seconds (depends upon resolution) |
| After-recording | Yes |
| Dimensions (L х W х H, mm) | Max. 100 х 65 х 35 |
| Weight (grams) | Up to 200 |
| USB cable | Yes |
| Charger | Yes |
| Car charger | Yes |
| Clip | Yes |
| Software CD | Yes |
| Operation manual | Yes |
| **2. Docking station for badge cameras / LOT 2,  42 pcs** |
| Manufacturer | Internationally recognized brand name manufacturer |
| Number of slots | The number of slots should provide charging and loading of video records of 4 cameras for 8 hours. |
| Data loading from cameras | Automatic data loading from cameras using the software |
| The video data processing software should meet the following requirements: | - centralized storage and processing of video data from all cameras - recording all actions performed with video data of policemen (viewing, editing, copying, removal) - division of access rights on the role basis |
| **3. Laptop / LOT 3,  35 pcs** |
| CPU, the number of CPU cores / streams | Clock Speed |
| Maximum CPU frequency | min 3.6 GHz; |
| Operating System | Windows10/11 |
| i/o ports | Min 2 x USB Port |
| Ethernet Dongle | 1GB, R6-45 |
| Wireless | 802.11 a/b/g/n/ac |
| Webcam | Quality min 620p |
| Bluetooth | Min 5 |
| L3 cache | At least 6 MB. |
| The number of drives | At least 1 |
| Drive type | SSD |
| Drive capacity | at least 120 GB |
| RAM | at least 8 GB |
| RAM type | at least DDR4 |
| Graphic card type | integrated or discrete |
| CRT size | At least 15 |
| Maximum resolution | At least 1920х1080 |
| Matrix type | At least IPS |
| Aspect ratio | 16:9 |
| Warranty | At least 36 months Onsite/NBD/Accidental protection |
| **4. Tablet PC / LOT 4,  45 pcs** |
| Operating System | Android |
| Operating System Version | 10.0 |
| CRT size | At least 7 |
| Display type | At least IPS |
| Resolution | At least 1024 х 600 (HD) |
| Contrast ratio | At least 800:1 |
| Number of CPU cores | At least 4 |
| Each core frequency | At least 1.3 GHz |
| Cache | At least 512 KB L2 |
| RAM capacity | At least 4 GB |
| Built-in memory capacity | At least 16 GB |
| Memory card support | microSD at least 128 GB |
| 3G module | Yes |
| GPS module | Yes |
| Bluetooth module | Yes |
| The number of SIM cards | 1 |
| SIM card dimensions | Nano-SIM |
| Wi-Fi module | Yes |
| Photo camera | Front- and rear-facing camera at least 1.9 MP |
| Photographing (front- and rear-face) | At least 1.9 MP (1600 х 1200) |
| Video recording (front- and rear-face) | At least 720p 30fps |
| Battery capacity | 8,000 mAh |
| Google service support | Yes |
| Compatibility (integration) with existing software | Compatibility of the proposed equipment with specialized software of the logistics information system — LIS-M mobile |
| Equipment certification | The tablet and installed Wi-Fi, Bluetooth, 3G wireless communication modules should be certified by an authorized agency in Ukraine. Provide a conformity declaration and a design examination certificate. |
| Service support level | A manufacturer or an authorized service centre shall perform the maintenance |
| Warranty | At least 24 months |

| **5. Thermal printer / LOT 5,  10 pcs** |
| --- |
| Printer type | For printing labels, receipts |
| Printer class | mobile |
| Printing mode | thermal printing |
| Resolution | at least 200 dpi |
| Printing speed | at least 70 mmps |
| Printing width, mm | 48 |
| Medium type | receipt thermal paper |
| Carrier specification | Paper width: 58 mm |
| Paper thickness: 0.056 mm to 0.1 mm | Roll diameter: 40 mm |
| Sensors | Roll end sensor |
| Interfaces | USB, RS-232, Bluetooth |
| Memory | 16 MB FlashROM |
| Coding: 46 | 1D bar codes |
| UPC-A, UPC-E, EAN8, EAN13, CODE39, ITF, CODEBAR, CODE128, CODE93 | 2D bar codes |
| QR code | Printing graphics |
| Support for raster printing with different print density and printing of custom raster graphics | Max. size of raster graphics is 40 KB, common size is 120 KB |
| Input 100 V to 240 V | Output 12 V / 0.5 A |
| Battery | Battery 1,500 mAh / Li-ion battery 7.4 V |
| Operating conditions | -5 °C to 50 °C, relative humidity 25% to 80%. |
| Fall protection | The product withstands falls from a height of 1.2 m |
| Supported OS | Windows XP / Vista / Win7 / Win8 / Win10 / POSReady / Linux / OPOS |
| Dimensions | 102.5 (L) x 75 (W) x 45 (H) mm |
| Weight | 279 g (w/o consumables) |
| Software compatibility | Compatibility with LIS-M software |
| Warranty | 12 months |
| **6. Tactical car first aid kit / LOT 6,  44 kits** |
| Tourniquet type garrot (1 pc) |
| Trauma shears, 15 cm (1 pc) |
| metallic forceps (1 pc) |
| Artificial lung ventilator (2 pcs) |
| Instant cold pack No. 1 (4 pcs) |
| Gel burn-relief pad 10 cm x 50 cm (1 pcs) |
| Gel burn-relief pad 10 cm х 13 cm No. 1 (4 pcs) |
| Wipes with ammonia 10 cm х 13 cm No. 1 (5 pcs) |
| Reusable pads for treating wounds containing hydrogen peroxide 10 cm х 13 cm No. 1 (4 pcs) |
| Reusable pads for treating wounds containing chlorhexidine 10 cm х 13 cm No. 1 (4 pcs) |
| Sterile wipes (16 cm х 14 cm) No. 1 (1 pc) |
| Liquid bandage 50 ml (1 pc) |
| Space blanket (160 cm х 210 cm) (2 pcs) |
| Elastic fixing splint 100 cm (2 pcs) |
| Neck retaining collar, for adults (1 pc) |
| Dressing cloth 120 cm х 120 cm (1 pc) |
| Dressing cloth 90 cm х 90 cm (1 pc) |
| Elastic bandage 5 m х 10 cm (3 pcs) |
| Sterile gauze bandage (7 m х 14 cm) (4 pcs) |
| Sterile gauze bandage (5 m х 10 cm) (4 pcs) |
| First aid dressing blood-staunching kit with an elastic component (a pillow 10 cm x 18 cm) (3 pcs) |
| Gauze bandage 5 m х 5 m (1 pc) |
| Hydrogen peroxide, 3% solution, 100 ml spray (1 pc) |
| Antiseptic band-aid 1.9 \* 7.2 (10 pcs) |
| Sterile latex gloves, pair (5 pcs) |
| A mask for cardiopulmonary resuscitation with filters (1+3 pcs) |
| Alcohol wipes No. 1 (10 pcs) |
| Chlorhexidine 100 ml (1 pc) |
| Cooling spray, at least 400 ml (1 pc|) |
| notebook (1 pc) |
| reinforced Scotch tape (1 pc) |
| felt-tip pen (1 pc) |
| Safety pins (8 pcs) |
| Zip lock bag 300 x 400 (1 pc) |
| a certificate |
| Recommendations for using attachments |
| First aid handbook |
| bag |
| **7. Multifunctional device / LOT 7,  50 pcs** |
| Printing technology | laser printing (colour) |
| Device type | multifunctional device |
| Network interfaces | Ethernet, Wi-Fi |
| Supports operating system | Windows 7 to 10 |
| Print resolution | Up to 1,200 dpi |
| Supported print formats | A4, A5, A6 |
| Printing speed | more than 30 pages per 1 minute, USB |
| Duplex | Yes |
| Built-in fax machine | Yes |
| Scanner type | flat-bed |
| **8. Dashboard camera / LOT 8,  10 pcs** |
| Manufacturer | Internationally recognized brand name manufacturer present at the international market for minimum 3 years |
| The number of cameras | 2 cameras for recording outside and inside the car (1 — 1080р, 2 — 720р) 25/30 fps |
| Recording activation | - Automatic during switching-on - By shock/acceleration/braking sensor (G-sensor) - At the motion beginning |
| Turning the record on and off | One-touch |
| Information overlay on a video record | Overlay of GPS coordinates, camera serial number, date and time in the current time zone on a video record |
| Wireless module | Yes, Wi-Fi 802.11 or higher |
| Sound recording | Yes |
| GPS | Yes |
| Internal memory capacity | 300 GB |
| Control and video search options | Yes, by the date, GPS coordinates, camera serial number |
| Video delete, preview, copy and edit protection | Yes |
| **9. HDD / LOT 9,  50 pcs** |
| Storage capacity | At least 1 TB |
| Compatibility | * macOS and Windows
 |
| HDD type | External |
| Connection interface | USB 2.0 USB 3.1 |
| Form factor | 2.5" |
| Design | For a laptop |
| Spindle speed | 5,400 rpm |
| Buffer capacity | 8 MB |
| Technology | HDD |
| Data transfer rate | * USB 3.1 — up to 5 Gbps
 |
| Delivery set | * HDD, USB cable
 |
| Dimensions, weight | * 129.5 x 80.8 x 16.1 mm, 185 g
 |
| Warranty | * 36 months
 |
| **10. High visibility vest / LOT 10,  212 pcs** |
| Type | Vest |
| Colour | Yellow |
| Size | 44; 46; 48; 50 |
| Material | * [Polyester](https://rozetka.com.ua/ua/signalnaya-odegda/c4655601/material-106247%3Dpoliehster/)
 |
| Composition | * Polyester 100%
 |

This Request for Quotation is open to all legally-constituted companies that can provide the requested products and have legal capacity to deliver in the country, or through an authorized representative.

**The bidder shall not be required to quote for all lots. However, Bidders are encouraged to quote for as many lots as possible.**

1. **About UNFPA**

UNFPA, the United Nations Population Fund (UNFPA), is an international development agency that works to deliver a world where every pregnancy is wanted, every child birth is safe and every young person’s potential is fulfilled.

UNFPA is the lead UN agency that expands the possibilities for women and young people to lead healthy sexual and reproductive lives. To read more about UNFPA, please go to: [UNFPA about us](http://www.unfpa.org/about-us)

1. **Questions**

Questions or requests for further clarifications should be submitted in writing to the contact person below:

| Name of contact person at UNFPA: | *Iryna Shulchenko, Procurement and Logistics Associate* |
| --- | --- |
| Email address of contact person: | *shulchenko@unfpa.org* |

The deadline for submission of questions is **Wednesday, 19 January 2021 at 17:00 Kyiv time**. Questions will be answered in writing and shared with all parties as soon as possible after this deadline.

1. **Content of quotations**

Quotations should be submitted in a single e-mail whenever possible, depending on file size. Quotations must contain:

1. Technical proposal, in response to the requirements outlined in the specifications should comply with:
2. Price quotation, to be submitted strictly in accordance with Price Quotation Form.

Both parts of the quotation must be signed by the company’s relevant authority and submitted in PDF format.

1. **Instructions for submission**

Proposals should be prepared based on the guidelines set forth in Section IV above, along with a properly filled out and signed price quotation form, are to be sent by e-mail to the secured e-mail address indicated below no later than: **Monday, January 31, 2021 at 17:00 Kyiv time**.

| Name of contact person at UNFA: | *Iryna Bohun* |
| --- | --- |
| Email address of contact person: | **ua-procurement@unfpa.org** |

Please note the following guidelines for electronic submissions:

* The following reference must be included in the email subject line: **RFQ Nº UNFPA/UKR/RFQ/22/02 – Procurement of equipment for newly created sectors for DV/GBV response in communities.** Proposals that do not contain the correct email subject line may be overlooked by the procurement officer and therefore not considered.
* The total e-mail size may not exceed **20 MB (including e-mail body, encoded attachments and headers)**. Where the technical details are in large electronic files, it is recommended that these be sent separately before the deadline.
1. **Overview of Evaluation Process**

Quotations will be evaluated based on the compliance with the technical specifications and the total cost of the goods (price quote).

1. **Award**

UNFPA shall award a Purchase Order/Contract with duration until 31 March 2022 to the lowest priced bidder whose bid has been determined to be substantially compliant with the bidding documents.

1. **Right to Vary Requirements at Time of Award**

UNFPA reserves the right at the time of award of Contract to increase or decrease by up to 20% the volume of goods specified in this RFQ without any change in unit prices or other terms and conditions.

1. **Payment Terms**

UNFPA payment terms are net 30 days upon receipt of shipping documents, invoice and other documentation required by the contract.

1. [**Fraud and Corruption**](http://www.unfpa.org/about-procurement#FraudCorruption)

UNFPA is committed to preventing, identifying, and addressing all acts of fraud against UNFPA, as well as against third parties involved in UNFPA activities. UNFPA’s Policy regarding fraud and corruption is available here: [Fraud Policy](http://www.unfpa.org/resources/fraud-policy-2009#overlay-context=node/10356/draft). Submission of a proposal implies that the Bidder is aware of this policy.

Suppliers, their subsidiaries, agents, intermediaries and principals must cooperate with the UNFPA Office of Audit and Investigations Services as well as with any other oversight entity authorized by the Executive Director and with the UNFPA Ethics Advisor as and when required.  Such cooperation shall include, but not be limited to, the following: access to all employees, representatives agents and assignees of the vendor; as well as production of all documents requested, including financial records.  Failure to fully cooperate with investigations will be considered sufficient grounds to allow UNFPA to repudiate and terminate the Agreement, and to debar and remove the supplier from UNFPA's list of registered suppliers.

A confidential Anti-Fraud Hotline is available to any Bidder to report suspicious fraudulent activities at [UNFPA Investigation Hotline](http://web2.unfpa.org/help/hotline.cfm).

1. **Zero Tolerance**

UNFPA has adopted a zero-tolerance policy on gifts and hospitality. Suppliers are therefore requested not to send gifts or offer hospitality to UNFPA personnel. Further details on this policy are available here: [Zero Tolerance Policy](http://www.unfpa.org/about-procurement#ZeroTolerance).

1. **RFQ Protest**

Bidder(s) perceiving that they have been unjustly or unfairly treated in connection with a solicitation, evaluation, or award of a contract may submit a complaint to the UNFPA Programme Manager Olesia Kompaniiets at e-mail: kompaniiets@unfpa.org. Should the supplier be unsatisfied with the reply provided by the UNFPA Head of the Business Unit, the supplier may contact the Chief, Procurement Services Branch at procurement@unfpa.org.

1. **Disclaimer**

Should any of the links in this RFQ document be unavailable or inaccessible for any reason, bidders can contact the Procurement Officer in charge of the procurement to request for them to share a PDF version of such document(s).

**PRICE QUOTATION FORM**

| **Name of Bidder:** |  |
| --- | --- |
| **Date of the quotation:** | Click here to enter a date. |
| **Request for quotation Nº:** | UNFPA/UKR/RFQ/22/02 |
| **Currency of quotation:** |  |
| **Validity of quotation:***(The quotation shall be valid for a period of at least 2 months after the submission deadline.)* |  |

*All prices must be exclusive of VAT tax, since UN and its specialized agencies are exercising zero VAT payer status.*

| **Price Quotation Form**

| **BIDDER’S TOTAL PRICES (Price & Currency to be entered by bidder):** |
| --- |
| TOTAL FIRM CPT Kyiv, Ukraine PRICE  |  |

| **BIDDER’S PRICES FOR GOODS (Price & Currency to be entered by bidder):** |
| --- |
| ITEM/LOT | DESCRIPTION OF THE GOODS | QTY(a) | CURRENCY: |
| UNIT PRICECPT (b) | TOTAL PRICE CPT(a)x(b) |
| 1. | **Badge camera** | 168 |  |  |
| 2. | **Docking station for badge cameras** | 42 |  |  |
| 3. | **Laptop** | 35 |  |  |
| 4. | **Tablet PC** | 45 |  |  |
| 5 | **Thermal printer** | 10 |  |  |
| 6. | **Tactical car first aid kit** | 44 |  |  |
| 7. | **Multifunctional device** | 50 |  |  |
| 8 | **Dashboard camera** | 10 |  |  |
| 9. | **HDD** | 50 |  |  |
| 10. | **High visibility vest** | 212 |  |  |

| **BIDDER’S DELIVERY DATA** |
| --- |
| Country of origin of offered products: | Item 1 |  |
|  | Item 2 |  |
|  | Item 3 |  |
|  | Item 4 |  |
|  | Item 5 |  |
|  | Item 6 |  |
|  | Item 7 |  |
|  | Item 8 |  |
|  | Item 9 |  |
|  | Item 10 |  |
| Delivery time (from date of order): | Item 1 |  |
|  | Item 2 |  |
|  | Item 3 |  |
|  | Item 4 |  |
|  | Item 5 |  |
|  | Item 6 |  |
|  | Item 7 |  |
|  | Item 8 |  |
|  | Item 9 |  |
|  | Item 10 |  |

 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |



I hereby certify that the company mentioned above, which I am duly authorized to sign for, has reviewed RFQ UNFPA/UKR/RFQ/22/02 including all annexes, amendments to the RFQ document (if applicable) and the responses provided by UNFPA on clarification questions from the prospective service providers. Further, the company accepts the General Conditions of Contract for UNFPA and we will abide by this quotation until it expires.

|  | Click here to enter a date. |  |
| --- | --- | --- |
| Name and title | Date and place |

**ANNEX I:**

**General Conditions of Contracts:**

**De Minimis Contracts**

This Request for Quotation is subject to UNFPA’s General Conditions of Contract: De Minimis Contracts, which are available in: [English,](http://www.unfpa.org/resources/unfpa-general-conditions-de-minimis-contracts) [Spanish](http://www.unfpa.org/sites/default/files/resource-pdf/UNFPA%20General%20Conditions%20-%20De%20Minimis%20Contracts%20SP_0.pdf) and [French](http://www.unfpa.org/sites/default/files/resource-pdf/UNFPA%20General%20Conditions%20-%20De%20Minimis%20Contracts%20FR_0.pdf)