Date: 5 March 2021

**Authorized by:**

**Jaime Nadal**

**UNFPA Representative**

REQUEST FOR QUOTATION

RFQ Nº UNFPA/UKR/RFQ/21/05

Dear Sir/Madam,

UNFPA hereby solicits a quotation for the equipment‌ for mobile groups of National Police specialized in GBV/DV response:

|  |  |
| --- | --- |
| 1. **Body camera / LOT 1, 20 items** | |
| Manufacturer | Internationally recognized brand name manufacturer |
| Wi-Fi | Yes |
| Memory type | Flash memory |
| Matrix (light-sensitive element) | |  | | --- | | 15 MP CMOS | |
| Colour | black |
| Lens | wide-angle, 140 degrees |
| Night shooting | 2 LEDs, up to 10 meters, with face detection |
| LCD monitor | 2 TFT-LCD colour screen with high resolution |
| Video quality, frames per second | |  | | --- | | 1920 x 1080P 30 fps, 1440x1080P 30 fps, 1280 x 720P 30 fps, 848 x 480P 30/60 fps | |
| Photo quality | 6 MP with burst shot (3 or 5 shots) |
| Audio | |  | | --- | | AAC2 / WAV | |
| Memory card | |  | | --- | | 128 GB | |
| Connectors - audio input | Built-in microphone, AV input / output, HDMI 1.3, USB 2.0 |
| Type of Charge | built-in, 30000 mA/h (lithium-ion) |
| Charger | Yes |
| Video format | |  | | --- | | No less than MOV | |
| Working time | At least 600 minutes of video recording |
| One button shooting | Yes |
| Protection against dust and moisture | Yes |
| Security | |  | | --- | | Administrator’s password is required to delete files/records | |
| Pre-recording | up to 30 seconds (depends on resolution) |
| After-recording | Yes |
| Size (L x W x H, mm) | |  | | --- | | Up to 100 х 65 х 35 | |
| Weight, grams | Up to 200 |
| USB-cable | Yes |
| Charging device | Yes |
| Car charging device | Yes |
| Clip | Yes |
| CD with Software | Yes |
| Warranty | 24 months |
| 1. **Car dashboard camera / LOT 2, 8 items** | |
| Manufacturer | Internationally recognized brand name manufacturer present at the international market for minimum 3 years |
| Number of cameras | 2 cameras for outdoor and inside the car police footage (1 - 1080r, 2 - 720r) 25/30 fps |
| Activate the record | * - Automatically when turned on * - By impact sensor / acceleration / braking (G sensor) * - At the beginning of the movement |
| Enable / Disable Recording | One button |
| Information overlay | Overlay on GPS coordinate video, camera serial number, date and time in the current time zone |
| Availability of a wireless communication module | Yes Wi-Fi 802.11 or more |
| Sound record | Yes |
| GPS availability | Yes |
| Volume of internal memory | 300 GB |
| Video control and search options | Yes, by date, GPS coordinates, serial number of the camera |
| Protection against unauthorized removal, viewing, copying and editing of footage | Yes |
| Warranty | 24 months |
| Warranty | 24 months |
| 1. **Laptop / LOT 3, 20 items** | |
| Number of cores / processor threads | Not less than 4/4; |
| Maximum processor frequency | Not less than 3,5 GHz; |
| L3 cache | Not less than 6 Mb. |
| Number of drives | Not less than 1 |
| Drive type | SSD |
| Volume of the drive | Not less than 120 Gb |
| RAM | Not less than 8 Gb |
| Type of RAM | Not less than DDR4 |
| Type of video card | integrated or discrete |
| Diagonal display | Not less than 13.3” |
| Maximum resolution | Not less than 1920х1080 |
| Type of matrix | At least IPS |
| Aspect ratio | 16:9 |
| 1. **Thermal printer / LOT 4, 4 items** | |
| Type of printer | For printing labels and checks |
| Class | mobile |
| Printing method | thermal printing |
| Resolution | not less than 200 dpi |
| Print speed | not less than 70 mm / sec |
| Print width, mm | 48 |
| Media type | check thermospaper |
| Technical characteristics of media types | Width of paper: 58 mm |
| Thickness of the paper: 0.056 ~ 0.1 mm | Roll diameter: 40 mm |
| Sensors | Sensor end of paper |
| Interfaces | USB, RS-232, Bluetooth |
| RAM | 16 Мb FlashROM |
| Coding:46 | 1D-bar codes |
| UPC-A, UPC-E, EAN8, EAN13, CODE39, ITF, CODEBAR, CODE128, CODE93 | 2D- bar codes |
| QR code | Print graphics |
| Support bitmapped printing with different density and custom bitmap printing | Max The size of raster graphics is 40 Kb, the total size is 120 Kb |
| Input 100 В - 240 В | Output 12 В / 0,5 А |
| Battery | Battery 1500 mAh / 7.4V Lition battery |
| Working conditions | -5 ° C ~ 50 ° C, 25% ~ 80% О.В. |
| Drop protection | Maintains a drop from a height of 1.2 m |
| Supported OS | Windows XP / Vista / Win7 / Win8 / Win10 / POSReady / Linux / OPOS |
| Dimensions | 102.5 (L) x 75 (W) x 45 (H) mm |
| Mass | 279 g (without consumables) |
| Compatibility with software | Compatibility with software LIS-M |
| Warranty | 12 months |
| 1. **Car first aid kit / LOT 5, 20 items** | |
| Bag | Red colour, cordura material (1 pcs.) |
| Hemostyptic | A type turnstile with a double-sided soft buckle (3 pcs.) |
| Haemostatic bandage | Z folded, corrugated, impregnated with kaolin (2 pcs.) |
| Compression bandage | Width of 15 cm, on the basis of elastic bandage with one adhesive pad and a compression element (2 pcs.) |
| Roller bandage | Non-sterile, 7x14 cm in size (4 pcs.) |
| Disposable gloves | Nitrile, size M, L (4 pairs) |
| Atraumatic scissors | With plastic brooms, with a metallic curved tip by the Lister type (1 pcs.) |
| Patch valve | Full-length valve with flat filter and ear muffs (2 pcs.) |
| Set of injury cards case | Card methodology for traffic rules (5 pcs.) |
| Skin blister | In coil, paper based (1 pcs.) |
| Marker | Blue colour, width 1.0 (1 pcs.) |
| Thermal blanket | Heat-preserving on a foil basis (2 pcs.) |
| 1. **Car fire extinguisher / LOT 6, 20 items** | |
| Type | Powdery |
| Assembling set | Product, passport, warranty card |
| Warranty | 12 months |
| Activation method | Manual |
| Throwing range | Not less than 3 м |
| Operating temperature range | From -20°C till +50°C |
| Function | Car portable |
| Class | А, В, С, Е |
| Service life | 10 years |
| 1. **Multi-Function Printer / LOT 7, 37 items** | |
| Printing capacity | 200x1200 dpi, laser printing, no less 600 х 600 points per inch for printing and scanning, black&white printing, two-sides printing |
| Two-sides printing | Yes |
| Scanner | Yes, colour and black&white |
| Copier | Yes |
| Paper format | A4, A5, A5 (album), A6, B5, Legal, Letter, Executive, Statement, OFFICIO, B-OFFICIO, M-OFFICIO, GLTR, GLGL, Foolscap, 16K, specific sizes: min. 105 х 148 mm, maх. 216.0 х 355.6 mm |
| Printing speed | No less 30 pages/min |
| Operational System | [Windows](https://rozetka.com.ua/ua/printers-mfu/c80007/poddergka-os-227839=windows/) |
| Interface | USB 2.0 |
| Connection | [Ethernet](https://rozetka.com.ua/ua/printers-mfu/c80007/22435=ethernet/), [Wi-Fi](https://rozetka.com.ua/ua/printers-mfu/c80007/22435=wi-fi/) |
| Start cartridge | Yes |
| Charge cable | Yes |
| User Manual | Yes |
| Warranty | 1. Months |
| 1. **External hard drive / LOT 8, 35 items** | |
| Type | External |
| Capacity | No less 1 TB |
| Interface | No less USB 3.0 |
| Warranty | 12 months |
| 1. **Light vest / LOT 9, 400 items** | |
| Colour | Limon/yellow/green |
| Light trips | Yes |
| touch and close fastener | Yes |
| Size | One size, ХL |

This Request for Quotation is open to all legally-constituted companies that can provide the requested products and have legal capacity to deliver in the country, or through an authorized representative.

**The bidder shall not be required to quote for all lots. However, Bidders are encouraged to quote for as many lots as possible.**

1. **About UNFPA**

UNFPA, the United Nations Population Fund (UNFPA), is an international development agency that works to deliver a world where every pregnancy is wanted, every child birth is safe and every young person’s potential is fulfilled.

UNFPA is the lead UN agency that expands the possibilities for women and young people to lead healthy sexual and reproductive lives. To read more about UNFPA, please go to: [UNFPA about us](http://www.unfpa.org/about-us)

1. **Questions**

Questions or requests for further clarifications should be submitted in writing to the contact person below:

|  |  |
| --- | --- |
| Name of contact person at UNFPA: | *Svitlana Nosach, Procurement and Logistics Associate* |
| Email address of contact person: | *nosach@unfpa.org* |

The deadline for submission of questions is **Wednesday, 10 March 2021 at 17:00 Kyiv time**. Questions will be answered in writing and shared with all parties as soon as possible after this deadline.

1. **Content of quotations**

Quotations should be submitted in a single e-mail whenever possible, depending on file size. Quotations must contain:

1. Technical proposal, in response to the requirements outlined in the specifications should comply with:
2. Price quotation, to be submitted strictly in accordance with Price Quotation Form.

Both parts of the quotation must be signed by the company’s relevant authority and submitted in PDF format.

1. **Instructions for submission**

Proposals should be prepared based on the guidelines set forth in Section IV above, along with a properly filled out and signed price quotation form, are to be sent by e-mail to the secured e-mail address indicated below no later than: **Monday, March 15, 2021 at 17:00 Kyiv time**.

|  |  |
| --- | --- |
| Name of contact person at UNFA: | *Iryna Bohun* |
| Email address of contact person: | **ua-procurement@unfpa.org** |

Please note the following guidelines for electronic submissions:

* The following reference must be included in the email subject line: RFQ Nº UNFPA/UKR/RFQ/21/05 – Procurement of equipment for mobile groups of National Police specialized in GBV/DV response. Proposals that do not contain the correct email subject line may be overlooked by the procurement officer and therefore not considered.
* The total e-mail size may not exceed **20 MB (including e-mail body, encoded attachments and headers)**. Where the technical details are in large electronic files, it is recommended that these be sent separately before the deadline.

1. **Overview of Evaluation Process**

Quotations will be evaluated based on the compliance with the technical specifications and the total cost of the goods (price quote).

The evaluation will be carried out in a two-step process by ad hoc evaluation panel. Technical proposals will be evaluated for technical compliance prior to the comparison of price quotes.

1. **Award**

UNFPA shall award a Purchase Order/Contract with duration until 31 March 2021 to the lowest priced bidder whose bid has been determined to be substantially compliant with the bidding documents.

1. **Right to Vary Requirements at Time of Award**

UNFPA reserves the right at the time of award of Contract to increase or decrease by up to 20% the volume of goods specified in this RFQ without any change in unit prices or other terms and conditions.

1. **Payment Terms**

UNFPA payment terms are net 30 days upon receipt of shipping documents, invoice and other documentation required by the contract.

1. [**Fraud and Corruption**](http://www.unfpa.org/about-procurement#FraudCorruption)

UNFPA is committed to preventing, identifying, and addressing all acts of fraud against UNFPA, as well as against third parties involved in UNFPA activities. UNFPA’s Policy regarding fraud and corruption is available here: [Fraud Policy](http://www.unfpa.org/resources/fraud-policy-2009#overlay-context=node/10356/draft). Submission of a proposal implies that the Bidder is aware of this policy.

Suppliers, their subsidiaries, agents, intermediaries and principals must cooperate with the UNFPA Office of Audit and Investigations Services as well as with any other oversight entity authorized by the Executive Director and with the UNFPA Ethics Advisor as and when required.  Such cooperation shall include, but not be limited to, the following: access to all employees, representatives agents and assignees of the vendor; as well as production of all documents requested, including financial records.  Failure to fully cooperate with investigations will be considered sufficient grounds to allow UNFPA to repudiate and terminate the Agreement, and to debar and remove the supplier from UNFPA's list of registered suppliers.

A confidential Anti-Fraud Hotline is available to any Bidder to report suspicious fraudulent activities at [UNFPA Investigation Hotline](http://web2.unfpa.org/help/hotline.cfm).

1. **Zero Tolerance**

UNFPA has adopted a zero-tolerance policy on gifts and hospitality. Suppliers are therefore requested not to send gifts or offer hospitality to UNFPA personnel. Further details on this policy are available here: [Zero Tolerance Policy](http://www.unfpa.org/about-procurement#ZeroTolerance).

1. **RFQ Protest**

Bidder(s) perceiving that they have been unjustly or unfairly treated in connection with a solicitation, evaluation, or award of a contract may submit a complaint to the UNFPA Programme Manager Olesia Kompaniiets at e-mail: [kompaniiets@unfpa.org](mailto:kompaniiets@unfpa.org). Should the supplier be unsatisfied with the reply provided by the UNFPA Head of the Business Unit, the supplier may contact the Chief, Procurement Services Branch at [procurement@unfpa.org](mailto:procurement@unfpa.org).

1. **Disclaimer**

Should any of the links in this RFQ document be unavailable or inaccessible for any reason, bidders can contact the Procurement Officer in charge of the procurement to request for them to share a PDF version of such document(s).

PRICE Quotation Form

|  |  |
| --- | --- |
| **Name of Bidder:** |  |
| **Date of the quotation:** | Click here to enter a date. |
| **Request for quotation Nº:** | UNFPA/UKR/RFQ/21/05 |
| **Currency of quotation:** |  |
| **Validity of quotation:**  *(The quotation shall be valid for a period of at least 2 months after the submission deadline.)* |  |

*All prices must be exclusive of VAT tax, since UN and its specialized agencies are exercising zero VAT payer status.*

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| **Price Quotation Form**   |  |  | | --- | --- | | **BIDDER’S TOTAL PRICES (Price & Currency to be entered by bidder):** | | | TOTAL FIRM FCA PRICE |  | | TOTAL FIRM DAP PRICE |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **BIDDER’S PRICES FOR GOODS (Price & Currency to be entered by bidder):** | | | | | | | | ITEM/LOT | DESCRIPTION OF THE GOODS | QTY  (a) | CURRENCY: | | | | | UNIT PRICE FCA  (b) | UNIT PRICE  DAP  (c) | TOTAL PRICE FCA  (a)x(b) | TOTAL PRICE  DAP  (a)x(c) | | 1. | **Body camera** | 20 |  |  |  |  | | 2. | **Car dashboard camera** | 8 |  |  |  |  | | 3. | **Laptop** | 20 |  |  |  |  | | 4. | **Thermal printer** | 4 |  |  |  |  | | 5 | **Car first aid kit** | 20 |  |  |  |  | | 6. | **Car fire extinguisher** | 20 |  |  |  |  | | 7. | **Multi-Function Printer** | 37 |  |  |  |  | | 8 | **External hard drive** | 35 |  |  |  |  | | 9. | **Light vest** | 400 |  |  |  |  |  |  |  |  | | --- | --- | --- | | **BIDDER’S DELIVERY DATA** | | | | Country of origin of offered products: | Item 1 |  | |  | Item 2 |  | |  | Item 3 |  | |  | Item 4 |  | |  | Item 5 |  | |  | Item 6 |  | |  | Item 7 |  | |  | Item 8 |  | |  | Item 9 |  | | FCA point(s) of delivery for offered products: | Item 1 |  | |  | Item 2 |  | |  | Item 3 |  | |  | Item 4 |  | |  | Item 5 |  | |  | Item 6 |  | |  | Item 7 |  | |  | Item 8 |  | |  | Item 9 |  | | Delivery time (FCA from date of order): | Item 1 |  | |  | Item 2 |  | |  | Item 3 |  | |  | Item 4 |  | |  | Item 5 |  | |  | Item 6 |  | |  | Item 7 |  | |  | Item 8 |  | |  | Item 9 |  | |

*Vendor’s Comments:*

I hereby certify that the company mentioned above, which I am duly authorized to sign for, has reviewed RFQ UNFPA/UKR/RFQ/21/05 including all annexes, amendments to the RFQ document (if applicable) and the responses provided by UNFPA on clarification questions from the prospective service providers. Further, the company accepts the General Conditions of Contract for UNFPA and we will abide by this quotation until it expires.

|  |  |  |
| --- | --- | --- |
|  | Click here to enter a date. |  |
| Name and title | Date and place | |

**ANNEX I:**

**General Conditions of Contracts:**

**De Minimis Contracts**

This Request for Quotation is subject to UNFPA’s General Conditions of Contract: De Minimis Contracts, which are available in: [English,](http://www.unfpa.org/resources/unfpa-general-conditions-de-minimis-contracts) [Spanish](http://www.unfpa.org/sites/default/files/resource-pdf/UNFPA%20General%20Conditions%20-%20De%20Minimis%20Contracts%20SP_0.pdf) and [French](http://www.unfpa.org/sites/default/files/resource-pdf/UNFPA%20General%20Conditions%20-%20De%20Minimis%20Contracts%20FR_0.pdf)